

NOTICE!!

These documents have been scanned!

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC447859-AMC447859

1 Initial Receipt



AZ15004-12

AMC450400-AMC453366

United States Department of the Interior
Bureau of Land Management
 DIV OF LANDS, MINRLS & ENERGY
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 4027378

| | |
|--|---|
| Transaction #: 4138275 | |
| Date of Transaction: 11/28/2017 | |
| CUSTOMER: | |
| | TODD POWELL 1012 NORTON DR BOX 131 MARS, PA 16046 US |

ENTERED
 DEC 15 2017
 Ram

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------|------------|-----------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC447859/\$20.00 | | - n/a - | 20.00 |
| 2 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC447859/\$155.00 | | - n/a - | 155.00 |
| 3 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC447859/\$37.00 | | - n/a - | 37.00 |
| TOTAL: | | | | | \$212.00 |

| PAYMENT INFORMATION | | | |
|---|---------------|---|----------------------|
| NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | |
| 1 | AMOUNT: | 212.00 | POSTMARKED: N/A |
| | TYPE: | CREDIT CARD | RECEIVED: 11/28/2017 |
| | NAME: | POWELL, TODD 1012 NORTON DR BOX 131 MARS PA 16046 US | |
| | CARD NO: | XXXXXXXXXXXX5005 | AUTH CODE: 151580 |
| | NAME ON CARD: | STEVE KAROLYI | |
| | EXPIRES: | 01/2020 | |
| | | | |

| |
|------------|
| SIGNATURE: |
|------------|

| |
|---------|
| REMARKS |
|---------|

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC447859-AMC447859

2 Correspondence



AZ15004-12

AMC450400-AMC453366

**NO
DOCUMENTS
FOUND**

NO DOCUMENTS FOUND
NO DOCUMENTS FOUND

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC447859-AMC447859

3 Transfers



AZ15004-12

AMC450400-AMC453366

**NO
DOCUMENTS
FOUND**

NO DOCUMENTS FOUND
NO DOCUMENTS FOUND

NOTICE!!

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Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC447859-AMC447859

4 Annual Filings



AZ15004-12

AMC450400-AMC453366

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
MINING CLAIMS

Run Date/Time: 8/20/2018

MC Maintenance Fees Paid Through the BLM Pay Portal
(by Date Paid)

Page 216 Of 316

CBS Receipt: 4235428

Printed For Lead File # AMC447859

Agency Tracking ID: 1534297818

Assessment Year: 2019

Number of BLM Serial Nr: 1

Paid On: 8/15/2018

Total Amount Paid: \$155.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|------------------|---------------|--------------|-------------|
| BUMBLEBEE GOLD 4 | AMC447859 | AMC447859 | \$155.00 |

United States Department of the Interior
Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 ONE N CENTRAL AVE SUITE 800
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 4235428

| | |
|---|--|
| Transaction #: 4350789 | |
| Date of Transaction: 08/14/2018 | |
| CUSTOMER: | |
| TODD POWELL5147 PO BOX 131 MARS,PA 16046 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|--|---------|------------|-----------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC447859/\$155.00 | | - n/a - | 155.00 |
| TOTAL: | | | | | \$155.00 |

| PAYMENT INFORMATION | | | | |
|---|---------------|---|-------------|------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". | | | | |
| 1 | AMOUNT: | 155.00 | POSTMARKED: | N/A |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/14/2018 |
| | NAME: | TODD POWELL5147 PO BOX 131 MARS PA 16046 US | | |
| | CARD NO: | XXXXXXXXXXXX6504 | AUTH CODE: | 05319Z |
| | NAME ON CARD: | TODD POWELL5147 | | |
| | SIGNATURE: | | | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC447859-AMC447859

5 Miscellaneous



AZ15004-12

AMC450400-AMC453366

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
MINING CLAIMS

(LIVE) Serial Register Page

Run Date/Time: 07/02/2018 01:42 PM

Page 1 of 1

01 05-10-1872;017STAT0091;30USC26,28,34

Case Type 384101: LODE CLAIM

Claim Name: BUMBLEBEE GOLD 4

Commodity :

Case Disposition: ACTIVE

Required Maintenance Fee: \$155.00

Total Acres
20.660

Serial Number
AMC447859
Lead File Number
AMC447859

Name & Address

Int Rel

POWELL TODD

PO BOX 131, 1012 NORTON DR

MARS, PA 16046-0131

CLAIMANT

Mer Twp Rng Sec

Quadrant

District/Field Office

County

14 0100N 0020E 017

SE

HASSAYAMPA FO

YAVAPAI

Act Date

Code Action

Action Remarks

Receipt Number

10/16/2017

403 LOCATION DATE

11/28/2017

395 RECORDATION NOTICE RECD 1

4027378

11/24/2017

484 LOCATION YEAR / MAINTENANCE 2018;\$155

4027378

07/02/2018

669 LAND STATUS CHECKED

11/24/2017

501 ACCT ADV IN LEAD FILE AMC447859;

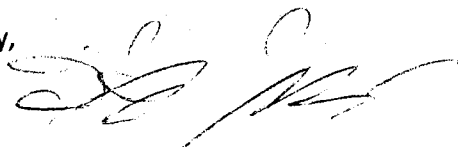
Line Nr Remarks

Mine Finder Gold & Ranger Gold Exploration LLC

Attention: Bureau of Land Management

Please use the American Express credit card on file.

Sincerely,



Steve Karolyi

11 / 20 / 17

(623) 374-5413

RECEIVED
BUREAU OF LAND MANAGEMENT
2017 NOV 24 P 3:38
PHOENIX, ARIZONA

AH0447859

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC447859-AMC447859

6 Location Notices-Amendments and Supporting Documents



AZ15004-12

AMC450400-AMC453366

NING CLAIM STATUS REPORT

Data Entered: 12/15/17 Ram

MTP Checked By: 12/15/17 Ram

GEO Checked By: 12/15/17 Ram

LEAD SERIAL NUMBER: AMC 447859 thru AMC

NUMBER OF CLAIMS & TYPE:

1 LODE
____ PLACER
____ ASSOCIATION PLACER
____ MILL SITE
____ TUNNEL SITE

CHARGES:

Processing Fee @ \$20 = \$ 20
Location Fee @ \$37 = \$ 37
Maintenance Fee @ \$155 = \$ 155
Add'l Maint Fee for Assoc Placer = \$ _____
SUBTOTAL \$ 212
Other Fees \$ _____
Other Fees \$ _____
TOTAL \$ _____

TOTAL ACREAGE: _____ Per Claim
(Placer Only)

NUMBER OF LOCATORS: 1

DOCUMENTS RECEIVED VIA: Over-the-Counter [] Mail [] TIMELY FILED: Yes [] No []

LEGAL DESCRIPTION: T 10 N R 2 E SEC 17
T _____ R _____ SEC _____
T _____ R _____ SEC _____
T _____ R _____ SEC _____
T _____ R _____ SEC _____

BLM [] FOREST SERVICE [] _____ SUBJ TO PL 359: Yes [] No []
WILDERNESS AREA [] _____

SPLIT ESTATE: N/A [] SX [] PX [] OTHER [] _____
SRHA [] Was proper Notice filed if located on SHRA Land? Yes [] No []

RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:

Open to Entry On 3/19/2001 N/A []

COMMENTS/STATUS: VOID [] PARTIALLY VOID [] PVT MINERALS [] WITHDRAWN LANDS []
OTHER [] _____

[] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

Printed Name of Claimant _____ Signature of Claimant _____

*****FINAL ADJUDICATION*****

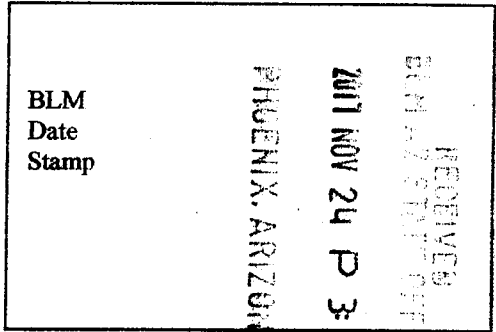
DATE 7/2/2018 INITIALS RS

When Recorded Return To:
Steve Karolyi
PO Box 74353
Phoenix, AZ 85087

LOCATION NOTICE FOR LODE MINING CLAIM

Amendment BLM Serial # _____

NOTICE IS HEREBY GIVEN that the Bumblebee Gold #4
_____ lode mining claim has been located
by Todd Powell whose current mailing
address is 1012 Norton Dr Box 131
Mars, PA 16046



The general course of this claim is North - South and it is situated in Yavapai

County, Arizona. This claim is 1500 feet in length and 600 feet in width.

20.66 Total Claim Acreage. This claim runs from the location monument on which this location notice
is posted on the centerline of the claim approximately 10 feet in a North direction to the North
end line and 300 feet in a East direction to the East end line. This claim is marked by six
monuments, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 17, Township 10
N, Range 2 E, Gila Salt River Base and Meridian, Arizona and this claim encompasses portions
of the following quarter section(s), section(s), Township(s) and Range(s) SE 1/4 of section 17
T 10 N, R 2 E

Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information
(if any) concerning its locality are as follows: On the SE section corner of section 17,
T 10 N, R 2 E

_____ The above information is shown on the attached map.

DATED AND POSTED on the ground this 16th day of October, 2017.

LOCATOR(s) AGENT

Print Name(s) Todd Powell

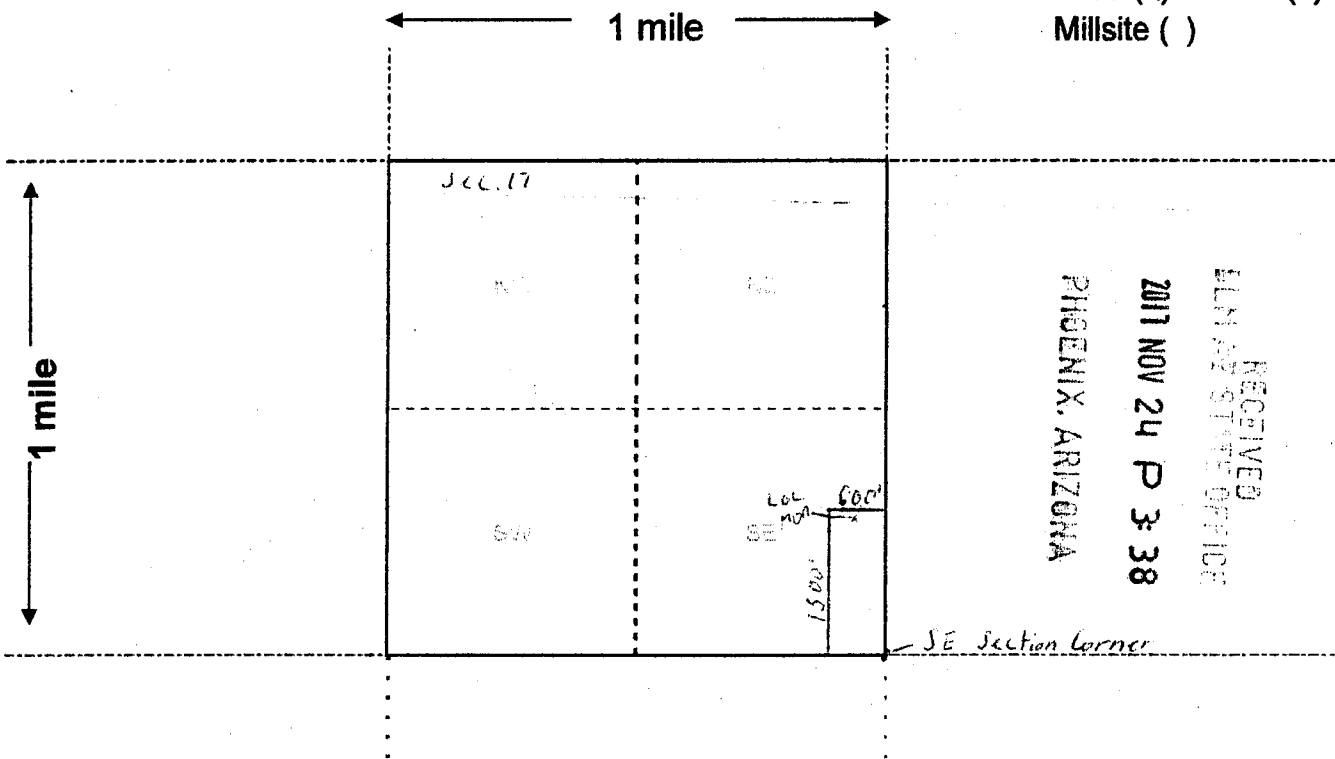
Signature(s) [Handwritten Signature]

Form MCF100
Revised July 2014

AMC447859

MINING CLAIM MAP

Lode (x) Placer ()
Millsite ()



RECEIVED
FLM AZ STATE OFFICE
2017 NOV 24 P 3:38
PHOENIX, ARIZONA

Scale: 1" = 2000 feet



1. The above map depicts the Bumblebee Gold #4 mining claim, which is located in Section (s) 17, Township 10 N, Range 2 E, Gila and Salt River Base and Meridian, Yavapai County, Arizona. Total claim acreage is 20.66

2. The type of corner and location monuments used are as follows: 2x2x4 Wooden Posts With Inscribed Metal Tags

3. The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map.

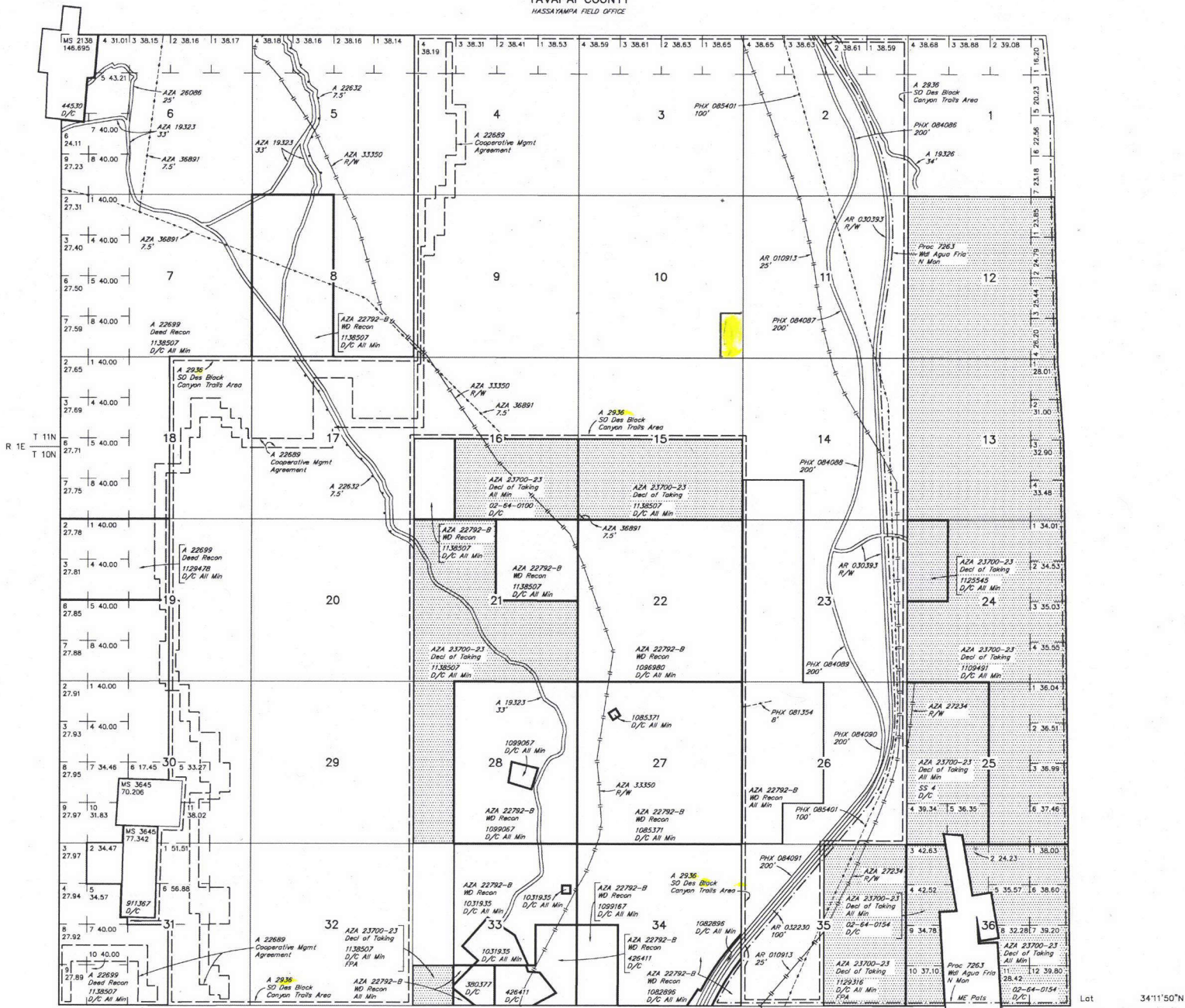
4. If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim _____

Form MCF100a
Revised July 2014

TOWNSHIP 10 NORTH RANGE 2 EAST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

YAVAPAI COUNTY
MASSAYAMPA FIELD OFFICE

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS



INDEX TO SEGREGATED TRACTS

| RESURVEY TRACT NO | ORIGINAL SURVEY | | |
|-------------------|-----------------|---|-----|
| | T | R | SEC |
| | | | |
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FOR ORDERS AFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

- MDS 40 NW
- 41 NW
- 42 SW
- 43 SE

- AZA 23641 R/W Telephone & Telegraph 7.5'
- Sec 5: W1/2
- Sec 17: SW1/4NE1/4, E1/2NW1/4, SE1/4
- Sec 20: NE1/4NE1/4

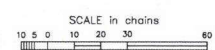
- AZA 27211 R/W Road
- Sec 35: NW1/4SW1/4

- AZA 27212 R/W Road 200'
- Sec 35: NW1/4NW1/4NE1/4

- AZA 27224 R/W Telephone & Telegraph
- Sec 33: SW1/4SW1/4

- AZA 27235 R/W Road 200'
- Sec 24: W1/2W1/2NW1/4NW1/4

- AZA 27241 R/W Power Line
- Sec 16: SE1/4



| | | |
|------------|------|---------|
| CURRENT TO | NW | GSR Mer |
| 6-26-2017 | ACAD | T 10 N |
| | | R 2 E |

WARNING STATEMENT: This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

Lot 34°11'50"N
Long 112°05'20"W

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, VOID, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0100N 0020E 017, 14 0100N 0020E 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 11

RUN TIME: 12:53 PM

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Serial Number

RUN DATE: 12/15/2017
Page 1 of 2

Adm State: AZ

Serial Number: AZA 002936
Total Case Acres: 65,501.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0100N | 0020E | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 246100 | AUTHORIZED | | | | 017 | ALIQ | | | ALL; | |

Serial Number: AZA 019323
Total Case Acres: 82.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0100N | 0020E | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 282201 | AUTHORIZED | | | | 017 | ALIQ | | | SE,SWNE,E2NW; | |

Serial Number: AZA 022632
Total Case Acres: 35.980

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0100N | 0020E | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 286203 | AUTHORIZED | | | | 017 | ALIQ | | | SWNE,E2NW,SE; | |

Serial Number: AZA 022689
Total Case Acres: 2,161.980

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0100N | 0020E | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--|-----------------|
| 206400 | AUTHORIZED | | | | 017 | ALIQ | | 1 | SWNWNE,NWSWNE,N2S2S2NE; SENEW,E2SEW,N2N2N2SW; | |

Serial Number: AZA 023641
Total Case Acres: 37.370

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0100N | 0020E | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 286203 | AUTHORIZED | | | | 017 | ALIQ | | | SWNE,E2NW,SE; | |

J

RUN TIME: 12:53 PM

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Serial Number

RUN DATE: 12/15/2017
Page 2 of 2

Adm State: AZ

Serial Number: AZA 031558
Total Case Acres: 1.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0100N | 0020E | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 293200 | AUTHORIZED | | | | 017 | FF | | | PORTIONS OF; | |

Serial Number: AZA 031851
Total Case Acres: 1.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0100N | 0020E | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 293200 | EXPIRED | | | | 017 | FF | | | PORTION OF; | |

Serial Number: AZA 033074
Total Case Acres: 2.070

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0100N | 0020E | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 292006 | AUTHORIZED | | | | 017 | ALIQ | | | SWNE; | |

Serial Number: AZA 033672
Total Case Acres: 1.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0100N | 0020E | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 293200 | EXPIRED | | | | 017 | FF | | | PORTION OF; | |

Serial Number: AZA 033821
Total Case Acres: 1.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0100N | 0020E | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 293200 | EXPIRED | | | | 017 | FF | | | PORTION OF; | |

√

TOWNSHIP 10 NORTH RANGE 02 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-----------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|----------------------------|-----------------|--|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | MS 1286; | | | | | |
| 36 | | | | | | | | | | | | | | | | | | MS 1286; | PATENT / ME | 31648 | 11/3/1899 | MC 359; | |
| 36 | | | | | | | | | | | | | | | | | | MS 1470; | 178.947 PATENT / ME | 34505 | 10/17/1901 | MC 422; 9 1/2N 2E; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 13N 1E; | | | 12/14/1901 | CHANGED TO RIO VERDE NF ACT 3/4/1907; SO REST 5/16/1910; | |
| 6 | | | | | | | | | | | | | | | | | | MS 1913; | 20.661 PATENT / ME | 41884 | 10/20/1906 | CADASTRAL SURVEY SHOWS LOCATED IN 11N 2E; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | MS 2138; | 146.695 PATENT / ME | 44530 | 10/20/1906 | MC 150, 11N 1E; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 13N 1E; | | | 5/16/1910 | OPEN TO ENTRY; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | | STATE GRANT | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; |
| 33 | | | | X | | | | | | | | | | | | | | | 40.00 | HE | PHX-022166 | 6/9/1913 | CANC 8/5/1920; |
| 33 | | | | | | | | | | | | X | | | | | | 9 1/2N 2E; | 40.00 | PATENT / HE | 380377 | 1/26/1914 | (PHX-022168); |
| 33 | | | | | | | | | | | | | X | X | X | X | | | 120.00 | PATENT / HE | 426411 | 8/20/1914 | (PHX-022167); |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 12N 2E; | | EO TEMP WDL STOCK DRIVEWAY | 2465-A | 9/30/1916 | REV EO 3037, 2/25/1919; |
| 1 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 2 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 3 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 4 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 5 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 15 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 16 | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 18 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 19 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |

TOWNSHIP 10 NORTH RANGE 02 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|------------|--------------------------|--|-----------------|-----------|--|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 21 | | | | | X | X | | | X | X | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 28 | | | | | X | X | | | X | X | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 30 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 31 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 33 | | | | | X | X | | | X | X | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | ALL; 16N 1E; | SO WDL STOCK DRIVEWAY | 56 (AR-2) | 2/4/1919 | SO PART REV 3/22/1926, 8/19/1941; REV PLO 6330, 9/1/1982, OPEN TO ENTRY 10/7/1982. | |
| ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | REV STOCK DRIVEWAY, EO 2465A, 9/30/1916 | 3037 | 2/25/1919 | 7N 2E; | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | 77.342 | MS 3645; | PATENT / ME | 911367 | 7/9/1923 | (PHX-047680); | |
| 36 | | | | | | | | | | | | | | | | | | ALL; 9 1/2N 2E; | EO TEMP WDL FOR CL | 4308 | 9/23/1925 | O ADJ 3/22/1926; | |
| 8 | | | | | | | | | X | X | | | | | | | | | SO REV STOCK DRIVEWAY 56 (AR-2), SO 2/4/1919; | | 3/22/1926 | | |
| 36 | X | | | | | | | | | | | | | | | | 1-12 | | O ADJUSTMENT FOR TEMP WDL FOR CL, EO 4308, 9/23/1925 | | 3/22/1926 | O REV 3/2/1940; | |
| | | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | STATE GRANT | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS, SUBJECT TO PRIOR RIGHTS; | |
| 34 | | | | | | | | | | | | | | | | | | ALL; | SRHE | PHX-061231 | 1/28/1928 | REL 5/31/1932; | |
| 24 | | | | | | | | | X | X | X | X | | | | | | | | | | | |
| 25 | X | X | | | X | X | X | X | X | X | | | | | | | 1, 2, 4, 5 | | SRHE | PHX-061641 | 1/28/1928 | REL 7/23/1928; | |
| 24 | | | | | | | | | X | X | X | X | | | | | | | | | | | |
| 25 | X | X | | | X | X | X | X | X | X | | | | | | | 1, 2, 4, 5 | | SRHE | PHX-063590 | 7/23/1928 | REL 4/15/1930; | |
| 33 | X | X | X | X | X | | | | X | X | | | X | X | | | | 9 1/2N 2E; | PATENT / SRHE | 1031935 | 11/9/1929 | (PHX-046989); | |
| 25 | | | | | X | X | X | X | X | X | | | | | | | 4, 5 | 10N 5W; | SS MINER'S HOSPITALS | 4 | 4/13/1931 | | |
| 5 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 8 | | | | | | | | | | | | | | | | | | M&B; | | | | | |

TOWNSHIP 10 NORTH RANGE 02 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|-----------|-----------------------------|--------------------------|-------------------------------|-------------|-------------------|--|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | X | | | X | | | | | | | | | | | | | | 80.00 | SLUP HAUL ROAD | AR-031247 | 4/18/1962 | EXPIRED 4/17/1967; | |
| 1 | | | X | X | | | X | X | | X | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | SLUP HAUL ROAD | AR-031248 | 4/25/1962 | EXPIRED 4/24/1967; 11N 3E; | |
| 2 | | | | | | | | | | | | | | | | PART 1, 2 | NWNESENE, NWSENE, NENESWNE; | FLUP #210 | AR-031246 | 5/7/1962 | EXPIRED 6/1/1967; | | |
| 16 | | | | | | | | | | X | | | X | X | X | X | X | 240.00 | PATENT / SS | 02-64-0100 | 1/17/1964 | (AR-032695); | |
| 36 | X | | | | | | | | | | | | | | | 1-12 | | 472.13 | PATENT / SS | 02-64-0154 | 2/28/1964 | (AR-032696B); | |
| 26 | | | | | | | | | | | | | X | X | X | X | | | | | | | |
| 34 | | | | | | | | | | | | | X | X | X | X | | | | | | | |
| 35 | | | | | X | X | X | X | X | X | X | X | | | | | | | RW HIGHWAY | AR-032230 | 3/13/1964 | PERPETUAL; OTHER TPS: 9N 2E, 9 1/2N 2E; AMENDED 7/24/1964; | |
| 23 | | | | | | | | | | | | | | | | | | | RI RAINWATER CATCHMENT | A-4337 | 9/3/1968 | | |
| 1 | | | X | | | X | X | X | X | X | X | | X | X | | 1-7 | | | | | | | |
| 2 | | | X | X | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | | |
| 3 | | | X | X | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | | |
| 4 | | | X | X | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 10 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 11 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 14 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 15 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 16 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 18 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 19 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 23 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 26 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 29 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 30 | X | X | X | X | | | | | | | | | X | | X | 5, 11 | | | | | | | |
| 31 | X | | | X | | | | | | | | | X | X | X | 1, 6 | | | | | | | |

TOWNSHIP 10 NORTH RANGE 02 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|--------------------------|---------------------------------|------------------------|------------|---|--|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | X | X | X | X | X | X | X | X | | | | | | 6N 2E; | SO DES BLACK CANYON TRAILS AREA | A-2936 | 1/3/1969 | PUB IN FR 1/10/1969; | |
| 14 | | | | | | | | | | | | X | | | | | | W2SESW; | 60.00 | | | | |
| 23 | | | | | | X | X | | | | X | X | | | | | | W2E2W2; | 240.00 | | | | |
| 26 | | | | | X | X | X | X | X | X | X | X | | | | | | | 280.00 | PROPOSED CL / EXCHANGE | A-454-A | 5/13/1969 | LAKE MEAD; |
| 14 | | | | | | | | | | | | X | | | | | | W2SESW; | | | | | |
| 23 | | | | | | X | X | | | | X | X | | | | | | W2E2W2; | | | | | |
| 26 | | | | | X | X | X | X | X | X | X | X | | | | | | | | APLN / PX | A-454-A | 9/15/1969 | LAKE MEAD; PATENT 02-70-0075, 4/15/1970; |
| 14 | | | | | | | | | | | | X | | | | | | W2SESW; | | | | | |
| 23 | | | | | | X | X | | | | X | X | | | | | | W2E2W2; | | | | | |
| 26 | | | | | X | X | X | X | X | X | X | X | | | | | | | 580.00 | PATENT / PX | 02-70-0075 | 4/15/1970 | (A-454-A); |
| 2 | | | X | | | | | | | | | | | | 2 | | 11N 2E; | | SLUP | A-6011 | 5/21/1971 | EXPIRED 5/20/1967; | |
| 6 | | | | | | | | | | | | | | | | | M&B; | | | | | | |
| 7 | | | | | | | | | | | | | | | | | M&B; | | MINING CLAIM LOCATION - PL 359 | A-9270 | 10/17/1975 | | |
| 2 | | | | | | | | | | | | | | | | | PART 2, 3 LYING BETWEEN I-17 R/W AND BLOODY BASIN RD | 9.00 | APLN / IL | A-17000-X | 8/27/1981 | SEGREGATED FROM THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS; SEG TO TERM REMAINING PUBLIC LAND 8/27/1983; | |
| 17 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 20 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 28 | | | | | | | | | | | X | X | | | | | | | | | | | |
| 29 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 32 | X | | | X | | | | | | | | | X | | | X | | | | | | | |
| 33 | | | | | | X | X | | | | | | | | | | | 12N 1E; | | R/W TELEPHONE LINE | A-13912 | 7/14/1982 | EFF 6/10/1981; TO TERM 6/10/2011; PART REL 9/3/1993; |
| 1 | | | X | | | X | X | X | X | X | X | X | X | X | | | 1-7 | | | | | | |
| 2 | | | X | X | | X | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 3 | | | X | X | | X | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 4 | | | X | X | | X | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | |

TOWNSHIP 10 NORTH RANGE 02 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|------|--|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|--|-------------|-----------|--|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 15 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 16 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 18 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 19 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 30 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 31 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | X | X | X | X | X | X | X | X | | | | | | 6N 2E; | PLO REV STOCK DRIVEWAY 56 (AR-2), SO 2/4/1919 | 6330 | 9/1/1982 | (A-13382); OPEN TO ENTRY 10/7/1982; | |
| 2 | | | | | | | | | | | | | | | | | 2 | | R/W ROAD | A-18024 | 6/29/1983 | TO TERM 6/28/2013, CASE CLOSED 2/13/2017; | |
| 17 | | | | | | | | | | | | | | | | | | PART; | | | | | |
| 21 | | | | | | | | | | | | | | | | | | PART; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | PART; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | PART; | R/W ROAD | A-19323 | 8/3/1984 | PERPETUAL; RS 2477; LD TP: 9N 2E, AMENDED 4/29/1992; | |
| 1 | | | | | | | | | | | | | | | | | | SWSWSW; | | | | | |
| 2 | | | X | X | | | | | | | | | X | X | X | X | 2-3 | | 16.00 R/W ROAD | A-19326 | 8/3/1984 | PERPETUAL; RS 2477; OTHER TPS: 11N 2E, 10N 3E; | |
| 1 | | | X | | | | X | X | X | X | X | X | X | X | | | 1-7 | | | | | | |
| 2 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 3 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 4 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |

TOWNSHIP 10 NORTH RANGE 02 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|--|-------------------------------|-------------|-----------|---|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | X | X | X | X | X | X | X | X | X | X | | | X | X | X | X | | E2SESW; | | | | | |
| 15 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 16 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 17 | X | X | X | X | | | | | | | | | | X | X | X | X | | | | | | |
| 23 | X | X | X | X | | | | | | | | | | X | X | X | X | | E2E2W2; | | | | |
| 26 | X | X | X | X | | | | | | | | | X | X | X | X | X | | | | | | |
| 33 | | | | | X | X | | | X | | | | | | | | | | | | | | |
| 35 | | | | | X | X | X | X | X | X | X | X | | | | | | | NORA / SX | A-20346-B | 3/27/1985 | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, OPEN TO THE MINERAL LEASING LAWS AND GEOTHERMAL STEAM ACT; SEG TO TERM 3/26/1987; SEG EXT 3/27/1987; TO TERM 3/26/1989; | |
| 1 | | | X | | | | X | X | | | | | | | | | 2 | | | | | | |
| 2 | | | X | X | | | | | | | | | X | X | | | | | R/W ROAD | A-22083 | 6/24/1986 | TO TERM 12/31/1988; EXPIRED AND CASE CLOSED 1/18/1989; | |
| 4 | | | | | | | | | | | | | | | | | PART 4 | E2E2SWNW, SWSWSENE, W2W2NESW, E2E2SWSW, SWSESWW, NWNWSESW; | | | | | |
| 9 | | | | | | | | | | | | | | | | | | W2E2NWNW, E2W2NWNW, E2NWSWNW, SWNWSWNW, W2SWSWNW, W2W2W2SW; | | | | | |
| 16 | | | | | | | | | | | | | | | | | | W2W2NWNW, W2NWSWNW, NWSWSWNW; | | | | | |
| 17 | | | | | | | | | | | | | | | | | | SWNWNE, NWSWNE, N2S2S2NE, SENENW, E2SENW, N2N2N2SW; | | | | | |
| 18 | | | | | | | | | | | | | | | | | | NESWNE, SESWSWNE, W2SESWNE, W2NWSENE, SENWSENE, NESWSENE, W2SESENE, SESESENE, S2NESENESEW, SENWSENESEW, SENWSENESEW, E2SWSENESEW, SESENESEW, E2W2E2SESW, E2E2SESW, NENENESE, E2NWNWSE, NESWNNWSE, S2NWSWNWSE, N2S2SWNNWSE; | | | | | |

TOWNSHIP 10 NORTH RANGE 02 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|--|-------------|--------------------|--|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 23 | | | | | | X | X | | | X | X | | | | | | | W2E2W2; | | | | | |
| 26 | | | | | X | X | X | X | X | X | X | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | ALL EXCEPT M&B; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | E2, E2W2 EXCEPT M&B; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | E2, E2W2 EXCEPT M&B; | | | | | |
| 34 | | | | | | | | | | | | | | | | | | ALL EXCEPT M&B; | WD RECON TO US | A-22792-B | 12/16/1988 | LD TP: 9N 1E; | |
| 5 | | | | | | | | X | X | | | X | | | | | 3-4 | | | | | | |
| 17 | | X | | | X | | | X | | | | | X | X | X | X | | | | | | | |
| 20 | X | | | | | | | | | | | | | | | | | LD TP: 12N 1E; | R/W TELEPHONE AND TELEGRAPH LINE AMENDED | AZA-22632 | 1/6/1989 | TO TERM 7/15/2017; | |
| 1 | | | | X | | X | X | X | X | X | X | | X | X | | | 1-7 | | | | | | |
| 2 | | X | X | | | X | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 3 | | X | X | | | X | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 4 | | X | X | | | X | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | X | X | X | X | X | X | X | X | X | X | | | | | | | | E2SESW; | | | | | |
| 15 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 16 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | |
| 17 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 23 | X | X | X | X | | | | | | | | | X | X | X | X | | E2E2W2; | | | | | |
| 26 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 33 | | | | | | X | X | | | X | | | | | | | | | | | | | |
| 35 | | | | | X | X | X | X | X | X | X | | | | | | | LD TP: 1N 151/2E; | NORA | AZA-20346-U | 3/22/1989 | SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS AND THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS OR GEOTHERMAL STEAM ACT; SEG TO TERM 3/21/1991; | |
| 5 | | | | | | X | X | | | X | | | | | | | 3, 4 | | | | | | |
| 17 | | X | | | X | | | | | | | | X | X | X | X | | | | | | | |
| 20 | X | | | | | | | | | | | | | | | | | R/W COMMUNICATION SITE | AZA-23641 | 4/13/1989 | TO TERM 4/12/2019; | | |

TOWNSHIP 10 NORTH RANGE 02 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|-----|-------|--|-------------------------------|-------------|---------|------|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 10 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 11 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 12 | X | X | | | X | X | X | X | X | X | X | X | | | X | X | 1-4 | | | | | | |
| 13 | X | X | | | X | X | X | X | X | X | X | X | | | X | X | 1-4 | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 15 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 16 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 18 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1-8 | | | | | | |
| 19 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1-8 | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 21 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 22 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 24 | X | X | | | X | X | X | X | X | X | X | | | X | X | 1-4 | | | | | | | |
| 25 | X | X | | | X | X | X | X | X | | | | | X | X | 1-6 | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 27 | X | X | X | X | | | X | X | X | X | X | X | X | X | X | X | | N2NW EXCL PATENT 1085371; FED MINS FOR PATENT 1085371; | | | | | |
| 28 | X | X | X | X | X | X | X | X | X | X | X | X | | | X | X | | N2SE EXCL PATENT 1099067; FED MINS FOR PATENT 1099067; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 30 | X | X | X | X | X | | | X | | | | | | X | | X | 1-11 | MS 3748, MS 3749, MS 3750, MS 3645 EXCL PATENT 911367; | | | | | |
| 31 | X | | | X | | | | X | | | | | X | X | X | X | 1-10 | MS 3748, MS 3750; | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |

TOWNSHIP 10 NORTH RANGE 02 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|-------|--------------------------|-------------------------------|---|--------------------------------------|-----------|-------------------|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | | | | | | | | SW |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | X | X | | | X | X | | | X | X | | | | | | | E2NE EXCL PATENT 1031935; E2W2 EXCL PATENTS 1031935, 380377 AND SE EXCL PATENTS 1031935, 426411; FED MINS FOR PATENT 1031935; | | | | |
| 34 | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | E2SE EXCL PATENT 1082896; SWSE EXCL PATENT 1082896; FED MINS FOR PATENT 1082896; | | | | |
| 35 | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 36 | | X | | | | | | | | | | | | | | | 1-12 | LD TP: 9N 2E; | WDL / PROPOSED | AZA-31024 | 8/6/1999 | SEGREGATES THE LANDS FROM LOCATION AND ENTRY UNDER THE GENERAL LAND LAWS, INCLUDING THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS. SEG TO TERM 8/5/2001; PUB IN FR 2/15/2001; SEG TERM AND LANDS NOT LOCATED WITHIN THE AGUA FRIA NMON ARE OPEN TO ENTRY AT 9:00 AM ON 3/19/2001; |
| 1 | | | X | | | X | X | X | X | X | X | X | X | X | | | 1-7 | | | | | |
| 2 | | | | | | | | | | | | | | | | | | M&B EAST OF HWY; | | | | |
| 11 | | | | | | | | | | | | | | | | | | M&B EAST OF HWY; | | | | |
| 12 | X | X | | | X | X | X | X | X | X | X | X | X | X | | | 1-4 | | | | | |
| 13 | X | X | | | X | X | X | X | X | X | X | X | X | X | | | 1-4 | | | | | |
| 14 | | | | | | | | | | | | | | | | | | M&B EAST OF HWY; | | | | |
| 23 | | | | | | | | | | | | | | | | | | M&B EAST OF HWY; | | | | |
| 24 | X | X | | | X | X | X | X | X | X | X | X | X | X | | | 1-4 | | | | | |
| 25 | X | X | | | X | X | X | X | X | X | | | X | X | | | 1-6 | MS 1286; | | | | |
| 26 | | | | | | | | | | | | | | | | | | M&B EAST OF HWY; | | | | |
| 34 | | | | | | | | | | | | | | | | | | M&B EAST OF HWY; | | | | |
| 35 | | | | | | | | | | | | | | | | | | M&B EAST OF HWY; | | | | |
| 36 | X | | | | | | | | | | | | | | | | 1-12 | MS 1286; | PROC WDL AGUA FRIA NATIONAL MONUMENT | 7263 | 1/11/2000 | WITHDRAWN FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS; (AZA-31024); LD TP: 11N 3E; |
| 5 | | | | | | X | | | X | X | X | X | | X | | | 4 | | | | | |
| 8 | X | X | | | | | | | | | | | X | X | X | | | | | | | |
| 9 | | | | | | | | | | | X | | | | | | | | | | | |
| 16 | | | | | X | X | X | X | X | | | | X | X | X | | | | | | | |
| 21 | X | | X | | | | | | | | | | | | | | | | | | | |